



# SUMMER AT CITY HALL

## ABSTRACT

*The City of Merced is offering opportunities for students who would like to learn more about local government and the 21st century workforce skills. This summer program is looking to increase youth knowledge of how local government operates and to strengthen intergenerational relationships. There will be guest speakers and field trips throughout the city in the 2-week period. Students who live in the city or attend a high school in Merced is eligible to apply. Registration are for students who are in 9th, 10th, 11th grade and incoming seniors. Students will receive a \$100 stipend for completing the program. The program is plan to take place on July 10th-21st at City Hall.*

*City of*  
**Merced**  
**SUMMER at CITY HALL**

**Applications Due Friday, May 30<sup>th</sup> 2017**

**\$100 stipend will be offered for completion of the program**

Applicants must ***EITHER:***

1. Attend any High School in Merced

**OR**

2. Live within Merced City Limits

**Student Information**

**First Name**

**Last Name**

<input type="text"/>	<input type="text"/>
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**Residential Address**

<input type="text"/>
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City

Home Phone Number

Mobile Phone Number

Email

Current School Attending

Current Grade

Ethnicity

Caucasian	Hispanic or Latino	Black or African American
Asian/ Pacific Islander	Native American or American Indian	Other, Mix, or Biracial

Gender

### Parent/Guardian Contact Information

Primary Parent/ Guardian Name

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Relationship to Applicant: \_\_\_\_\_

Cell/Work Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Secondary Parent/ Guardian Name

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Relationship to Applicant: \_\_\_\_\_

Cell/Work Phone: \_\_\_\_\_ Email: \_\_\_\_\_



## Work Experience and Community Service

Name of Organization: \_\_\_\_\_

Title Position: \_\_\_\_\_

Start Date: \_\_\_\_\_ End Date: \_\_\_\_\_

Type of Work:

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Name of Organization: \_\_\_\_\_

Title Position: \_\_\_\_\_

Start Date: \_\_\_\_\_ End Date: \_\_\_\_\_

Type of Work:

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## School Activities and Sports Athletics

Club/Sports Name: \_\_\_\_\_

Position: \_\_\_\_\_

Explain your involvement in club/sport:

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Club/Sports Name: \_\_\_\_\_

Position: \_\_\_\_\_



**Explain your involvement in club/sport:**

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**Club/Sports Name:** \_\_\_\_\_

**Position:** \_\_\_\_\_

**Explain your involvement in club/sport:**

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## References

**Reference # 1 Name:** \_\_\_\_\_

**Relationship to Applicant:** \_\_\_\_\_

**Cell/Work Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Reference # 2 Name:** \_\_\_\_\_

**Relationship to Applicant:** \_\_\_\_\_

**Cell/Work Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_



## Please answer the following questions

Why would you be a good candidate for the 2017 Summer at City Hall program?

Tell us about a challenge or conflict you've faced and how you overcame it?

I understand that there will be an in-person interview that I am required to attend. \*

By checking box, I confirmed

If selected, I understand that I will be required to attend a one-day orientation on Monday, June 26, 2017. \*

By checking box, I confirmed

If selected, I understand that the program is Monday thru Friday from July 10 –21, 2017 and I am willing to commit to the two weeks of the program. \*

By checking box, I confirmed

If selected, I understand the program will be Monday thru Friday, 8:30 AM – 12:30 PM. \*

### Sign Here

**First Name**

**Last Name**

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By Signing, I certify that all information in my application is true, complete, and correct

